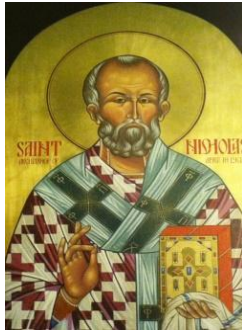


The Saint Nicholas Chronicle



ST. NICHOLAS ORTHODOX CHURCH

505 Jefferson Avenue, Scranton, PA, 18510

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Camp Nazareth: <http://www.campnazareth.org>
Diocesan Facebook:
<https://www.facebook.com/acroddiocese>
Twitter: <https://twitter.com/acrodnews>
Youtube: <https://youtube.com/acroddiocese>

SUNDAY SEPTEMBER 3, 2017 - THE APOSTLE THADDEUS (JUDE)

PARISH CALENDAR

Sunday, September 3 – Thirteenth Sunday after Pentecost (Sunday after Dormition) – The Apostle Thaddeus

9:30 AM – Divine Liturgy

Everything from Dormition (Blue Pew Book pp.) *except* Prokimen / Alleluia (Tone 4 – p. 92)

Epistle: 1 Corinthians 16:13-24 Gospel: Matthew 21:33-42

Panachida for Mary Kneiss given by Madelyn Hodanich and Margaret Skotlewski.

Saturday, September 2 - (Venerable Poemen the Great) – Memorial Liturgy for Mary Kneiss given by the

9:00 AM – Divine Liturgy

Basalyga Family

Hymns for the Departed – Blue Pew Book pp. 235-240

Epistle: 1 Corinthians 4:1-5 Gospel: Matthew 23:1-12

Sunday, September 10 – Fourteenth Sunday after Pentecost – Venerable Moses the Ethiopian

9:30 AM – Divine Liturgy

Tone 5 – hymns (Blue Pew Book) pp. 93-95 (Tropar, Kondak, Birthgiver hymn, Prokimen, Alleluia)

Epistle: 2 Corinthians 1:21-2:4 Gospel: Matthew 22:1-14

Vespers for the Beheading of John the Baptist (half-hour after Liturgy).

Confessions: (30 minutes) Prior to as well as following scheduled services. When you come for Confession, please prepare yourself and sit in the front pew. If you cannot make it for the scheduled service times, please let me know and we can set up a time that is convenient for you. Thank you!

Please Keep in Your Prayers

Living : Fr. Lawrence Barriger. Fr. Michael Polanichka. Fr. John Gido. Fr. George Hutnyan. Fr. James Gleason. Fr. Tom Kadlec. Fr. George Dursa. Fr. Jonathan Tobias. Fr. Michael Rustick. Fr. John Baranik. Fr. Nicholas Wyborski. Fr. John Zboyovski. Fr. Robert E. Lucas. Deacon James Phifer. Pani Donna Smoley. Pani Linda Barriger. Pani Amy George. Pani Peggy Teklinski. Reese: Eric, Tamsen, James, Gineva, Benjamin, and Thomas. Ann Richardson. Joseph Kacaba. Lorraine Kacaba. Lovie Swingle. Stephanie Bonk. Bill Wassel. Owen Bonn. Gloria Bracey. Susan Danchak. Michael Danchak. Jada Eiden. Madelyn Hodanich. Margaret Skotlewski. Johnny Huniyack. Anna Mae Kuklis. Rose Markiewicz. Mary Phillips. John Polanichka. Dana Polanichka. Karen Rolka. JoyAnn Scarnato. Amy Shimo. Faye Snell. Russell Spilka. Rita Sher. Jeff Thomas. Janet Pugh. AnnMarie Tigie. Gary Wassel. Mary Kay Wroblewsky.

At home : Michael Andreosky. Elizabeth Basalyga. Anna Senich.

Assisted Living : Marion Sosnowski. Delores Naglak. Susan Danchak.

Eternal light : In memory of Mary Kneiss given by the Pucher Family.

Parish Life

YOUR GIFTS TO GOD AND OUR CHURCH:
August 27, 2017

FILL UP THE BREADBASKETS OF NEPA!

Please remember those families who rely upon food donations to help make ends meet! We have a food donation container in the Church Hall, and **we need your help** to fill this container with non-perishable food items: cans, dry goods, etc.

“Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food...’”

Parish News

\$689.00	General Collection	
\$25.00	First Sunday	
\$76.00	7 Day Light	
\$30.00	Holy Days	
\$122.00	Maintenance and Repairs	
\$7.00	Eternal Light	
\$11.00	Taper Candles	
\$240.00	Memory of Mary Kneiss	
\$1,200.00	Total Collection	

- The **Men’s Club Meeting** has been rescheduled for **Sunday September 24** immediately following Liturgy.
- The **Parish Board** will meet **Sunday September 17** immediately following Liturgy.

FALL 2017 PIROHI SCHEDULE		
Wednesday Prep	Thursday Pinching	Friday Sales
September 13	September 14	September 15
October 4	October 5	October 6
October 18	October 19	October 20
November 1	November 2	November 3
November 15	November 16	November 17
November 29	November 30	December 1
December 13	December 14	December 15

NEWS AROUND THE DEANERY / DIOCESE

(for more info, or to register, please go to www.acrod.org or www.campnazareth.org)

Saint Mary's Ethnic Dinner! - Our sister and fellow deanery church, Saint Mary's in Dickson City (522 Main Street), will host an Ethnic Dinner next **Thursday, September 14, 2017**. They will have Halupki, Kielbasi, Halushki, Pirohi, a Vegetable, a Roll, and Dessert. **Orders can be picked up from 11:30 AM until 5:30 PM. Orders are \$12.00, and are requested in advance.** Please call (570) 489 – 3301 or (570) 489 – 4283.

Saint George's Ethnic Dinner! - Our sister and fellow deanery church, Saint George's in Taylor (743 South Keyser Avenue), will host an Ethnic Dinner on **Saturday September 30 and Sunday October 1, 2017**. All are welcome! They will have Pirohi, Holupki, Kielbasa, Halushki, Clam Chowder, Dessert, Beverages and a themed Basket Raffle. Take-outs are available. Please call (570) 562 – 1170 for more information.

Second Annual Stewardship Retreat! - JOHNSTOWN, PA - [Diocesan Chancery] -- The 2nd Annual Stewardship Retreat will be held at Camp Nazareth from September 22-24, 2017. This Year's Theme is Igniting the Flame of True Stewardship. On Friday evening, Mother Christophora, Abbess of The Orthodox Monastery of the Transfiguration, will be the presenter. On Saturday, Bill Marianes, Ancient Faith Radio-contributor and Stewardship Evangelist from the Greek Orthodox Archdiocese, will be the day-long presenter. The Retreat is open to Coordinators, Clergy and members of Church Boards. There is no charge and lodging will be provided by the Camp. Anyone interested in attending, should notify their priest. Please respond by no later than September 1st, so that final arrangements can be completed at the Camp.

THE APOSTLE THADDEUS (JUDE), BROTHER OF OUR LORD

TEXT from: <https://oca.org/saints>

IMAGE from: www.google.com

“ The Holy Apostle Jude, one of the twelve apostles of Christ, is descended from King David and Solomon, and was the son of Righteous Joseph the Betrothed (Sunday after the Nativity of the Lord) by his first wife.

The Holy Apostle John the Theologian writes in his Gospel, “... neither did his brethren believe in Him” (John. 7:5). Saint Theophylact, Archbishop of Bulgaria, explains this passage. He says that at the beginning of the Lord Jesus Christ's earthly ministry, Joseph's sons, Jude among them, did not believe in His divine nature. Tradition says that when Saint Joseph returned from Egypt, he began to divide his possessions among his sons. He wanted to allot a share to Christ the Savior, born miraculously and incorruptibly from the All-Pure Virgin Mary. The brothers were opposed to this because Jesus was born of another mother. Only James, later called “The Brother of God,” offered to share his portion with Him.

Jude came to believe in Christ the Savior as the awaited Messiah, and he followed Him and was chosen as one of the twelve Apostles. Mindful of his sin, the Apostle Jude considered himself unworthy to be called the Lord's brother, and in his Epistle he calls himself merely the brother of James.

The Holy Apostle Jude also had other names: the Evangelist Matthew terms him “Lebbaeus, whose surname was Thaddeus” (Mt. 10:3). The Holy Evangelist Mark also calls him Thaddeus (Mark 3:18), and in the Acts of the Holy Apostles he is called Barsabas (Acts 15: 22). This was customary at that time.

After the Ascension of the Lord Jesus Christ, Saint Jude traveled about preaching the Gospel. He propagated the faith in Christ at first in Judea, Galilee, Samaria and Idumaia, and later in the lands of Arabia, Syria and Mesopotamia. Finally, he went to the city of Edessa. Here he finished the work that was not completed by his predecessor, Saint Thaddeus, Apostle of the Seventy. There is a tradition that Saint Jude went to Persia, where he wrote his catholic Epistle in Greek. In the Epistle much profound truth was expressed in a few words.

Saint Jude's Epistle speaks about the Holy Trinity, about the Incarnation of the Lord Jesus Christ, about the good and bad angels, and about the dread Last Judgment. The Apostle urges believers to guard themselves against fleshly impurity, to be diligent in prayer, faith and love, to convert the lost to the path of salvation, and to guard themselves from the teachings of heretics. He also says that it is not enough just to be converted to Christianity, but faith must be demonstrated by good works. He cites the rebellious angels and men punished by God (verse 6) to support this.

The Holy Apostle Jude died as a martyr around the year 80 near Mt. Ararat in Armenia, where he was crucified and pierced by arrows. ”

